



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX - IX**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJ MANI SINGH MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132708
3	SCHOOL CODE (IF APPLICABLE)	71200
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- BELBANWA, POST- REHARAKALA, TEHSIL- ITWA, DISTRICT- SIDDHARTH NAGAR, U.P. 272192
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Bikash Chand Ojha (M.Sc., B.Ed)
6	SCHOOL EMAIL ID	<a href="mailto:rajmsmps@gmail.com">rajmsmps@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8887782516

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1VZpGAdNbYvNlfu6zrcX0t963s8m2Ba-/view?usp=sharing">https://drive.google.com/file/d/1VZpGAdNbYvNlfu6zrcX0t963s8m2Ba-/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/154g_FPXtoqsf-rG-X4XQzabTV4B7a2-y/view?usp=sharing">https://drive.google.com/file/d/154g_FPXtoqsf-rG-X4XQzabTV4B7a2-y/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1v3a_-0FLm5rM7jL5kIweQdr_uGKtUgBn/view?usp=sharing">https://drive.google.com/file/d/1v3a_-0FLm5rM7jL5kIweQdr_uGKtUgBn/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1ER-gholA5KH-U2gaFIYyxB9ov76eetm7/view?usp=sharing">https://drive.google.com/file/d/1ER-gholA5KH-U2gaFIYyxB9ov76eetm7/view?usp=sharing</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1ozbREzRo8iYFMJ5I0BeqCAI78CXsw6iB/view?usp=sharing">https://drive.google.com/file/d/1ozbREzRo8iYFMJ5I0BeqCAI78CXsw6iB/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1nv2XrXWVdInXruwFC7SaLQoEiLHcU3n2/view?usp=sharing">https://drive.google.com/file/d/1nv2XrXWVdInXruwFC7SaLQoEiLHcU3n2/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1PY-mV_AVC3dXrxUJzhaowdjG5ttvL_Li/view?usp=sharing">https://drive.google.com/file/d/1PY-mV_AVC3dXrxUJzhaowdjG5ttvL_Li/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ruOOE8aTTDbbxcLmQnWbFSLeKRpIIQBF/view?usp=sharing">https://drive.google.com/file/d/1ruOOE8aTTDbbxcLmQnWbFSLeKRpIIQBF/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



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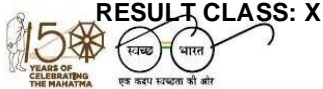


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C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/18rUgf1oGkuHU3OiSkCcfJx8pNQE8KKVS/view?usp=sharing">https://drive.google.com/file/d/18rUgf1oGkuHU3OiSkCcfJx8pNQE8KKVS/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1ceI0J1OylLmkpqI2VIPz0uIglfwWWFQN/view?usp=sharing">https://drive.google.com/file/d/1ceI0J1OylLmkpqI2VIPz0uIglfwWWFQN/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1Z9Ze4p2UXYcM5NJIC13M_ANE5L5EWvJT/view?usp=sharing">https://drive.google.com/file/d/1Z9Ze4p2UXYcM5NJIC13M_ANE5L5EWvJT/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/18L766c-ZfdZjfCV7UfhrEZHhuWKI4Zn0/view?usp=sharing">https://drive.google.com/file/d/18L766c-ZfdZjfCV7UfhrEZHhuWKI4Zn0/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://drive.google.com/file/d/1Vv-i-6mzFwynY99dSLUuZl9Xnf96c1Kg/view?usp=sharing">https://drive.google.com/file/d/1Vv-i-6mzFwynY99dSLUuZl9Xnf96c1Kg/view?usp=sharing</a>



RESULT CLASS: X

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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	10	9	90	Good
2	2020	114	97	85	Good
3	2021	130	130	100	Good

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	NA	--	--	--	--
	NA	---	--	--	--



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Bikash Chand Ojha
2	TOTAL NO. OF TEACHERS	28
	○ PGT	10
	○ TGT	10
	○ PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQFTMTR)	14 (520.00 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 (600.00 SQ MTR)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CGMBjHtaDa0">https://www.youtube.com/watch?v=CGMBjHtaDa0</a>



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